W. J. B.

SUEOR

10
9
9
6
5
4
3
3
#9

41
65
54
56
56
56
19
19
19
29
23
21
194

28
28
23
21
19
19
19
18
17
15
10
8
7
6
6
5
698

Minutes J. F. McKibben

MINUTES

—OF THE—

THIRTY FIRST ANNUAL SESSION

—OF THE—

CALHOUN
Baptist Association

—HELD WITH—

Antioch Church

SEPTEMBER 19, 20 & 21, 1906.

OFFICERS:

Moderator, J. F. McKIBBEN, Ellard.
Clerk, H. S. McCOMIC, Banner.
Treasurer, B. J. HASTING, Old Town.

EXECUTIVE BOARD;

G. W. RILEY, A. A. BRUNER AND J. H. GORE.

The next session to be held with New Liberty church, three miles west of Vardaman, Calhoun county, Miss. Wednesday after the third Sunday in September 1907.—Introductory sermon by G W Riley; Alternate, J F McKibben.

THE DIXIE HERALD.
PITTSBORO, MISS

Missionary Directory.

FOREIGN MISSIONS.

R. J. WILLINGHAM, Richmond, Virginia.
Corresponding Secretary.

G. W. RILEY, Sarepta, Mississippi,
Associational Representative.

HOME MISSIONS.

B. D. GRAY, Atlanta, Georgia.
Corresponding Secretary.

J. A. KILLINGSWORTH, Pittsboro, Miss.
Associational Representative.

SUNDAY SCHOOL BOARD.

J. M. FROST, Nashville, Tennessee.
Corresponding Secretary.

CONVENTION BOARD.

A. V. ROWE, Winona, Mississippi,
Corresponding Secretary.

List of Preachers Ordained.

B. French,	Air Mount.	Miss.
J. L. Roane	Banner	"
J. P. Pilkinton,	Banner	"
J. F. McKibben	Ellard.	"
T. H. Winter	Elzey.	"
J. A. Killingsworth	Pittsboro.	"
J. L. Roberts	Buckhorn,	"
J. P. Mitchell	Randolph,	"
J. M. Hendrix	Bishop.	"
A. F. Brasher.	Bishop,	"
G. A. Martin	Burke	"
J. J. Hallum,	Burke,	"
S. E. Wallace	Old Town,	"
J. W. Trusty.	Youngs.	"
G. W. Wright	Banner,	"
J. H. McGregor	Reid,	"
G. W. Riley	Sarepta,	"
A. J. Gaines,	Banner,	"

Licensed.

J. W. Prewitt	Robbs.	Miss.
James Collins	Pittsboro	"
E. F. Stafford	Randolph	"
C. B. Simmons		
J. W. Winter, Sr.	Sarepta	"
A. Anderson	Water Valley,	Miss.
G M. Williams	Pine Valley,	"

Order of Business.

1—Called to order and devotional exercises.
2—Reading letters and enrollment.
3—Election of officers.
4—Petitionary letters.
5—Correspondence received.
6—Report of Committees.
7—Miscellaneous business.

Churches, Pastors and Clerks.

CHURCH.	PASTOR.	P. O.	CLERK.	P. O.
Air Mount	J. R. Sumner	Pittsboro	W. E. Spearman	Air Mount
Antioch	J. L. Roane	Banner	J. G. Henry	Elf
Banner	D. F. Hoyle	Water Valley	L. M. Howell	Banner
Bethel	G. W Riley	Sarepta	R. B. McCord	Robbs
Concord	J. F. McKibben	Ellard	Ed Williams	Trusty
Calhoun City	G. W. Riley	Sarepta	B. Murphree	Burkett
Clear Springs	J. C. Parker	Duck Hill	G. R. Koonce	Coffeeville
Duncan Hill	G. A. Martin	Burke	M W Spraberry	Derma
Drivers Flat	W. D. House	Pine Valley	W. M. Martin	Pine Valley
Dividing Ridge	J. C. Parker	Duck Hill	J. H. Gray	Youngs
Derma	S. M. Cole		G. C. Mabry	Derma
Elam	W. H. Carder	Clinton	H. P. Pate	Coffeeville
Friendship	T H. Winter	Eilzey	R. M. Stark	Timberville
Gaston Springs	G. W. Riley	Sarepta	Bud Morgan	Pittsboro
Hebron	J. P. Mitchell	Randolph	J. L. Johnson	Randolph
Hopewell (PON)	J. P. Mitchell	Randolph	H E. Brumett	Buckhorn
Hopewell (CAL)	G A. Martin	Burke	W. J. Brower	Velma
Liberty				
London Hill	J. P. Pilkinton	Banner	J W. McGanagil	Delay
Macedonia	J. F. McKibben	Ellard	J. H. Powell	Wooldridge
Meridian	J. F McKibben	Ellard	E L Vanlandham	Loyd
Midway	A C. Ball	Mantee	J. M. Blue	Vanrish
Mt. Comfort	G. W. Riley	Sarepta	J H. Eubanks	Freedom
Mt. Moriah	J. M. Hendrix	Bishop	W. J. Crocker	Bishop
Mt. Tabor	S. E. Wallace	Old Town	M. P. Burke	Burke
New Liberty	G A. Martin	Burke	J. L. Lucas	Hollis
New Prospect	J. P. Pilkinton	Banner	J. G. Lester	Bowles
Old Town	S. E. Wallace	Old Town	J. F. Harrelson	Old Tow
Pilgrim Rest [cal]	S. E. Wallace	Old Town	J. R. Lantrip	Pitts
Pilgrim Rest [Ya!]	G. W. Wright	Pine Valley	J. M. Tate	Pine V

CHURCH.	PASTOR.	P. O.	CLERK.	P. O.
Pine Grove	J. C. Parker	Duck Hill	G. J. Brewer	Coffeeville
Pittsboro	J A Killingsworth	Pittsboro	A. A. Bruner	Pittsboro
Pleasant Grove	T. H. Winter	Ellzey	J. F. Richards	Thorn
Pleasant Ridge	A. F. Brasher	Lantrip	G. J. Bridwell	Lantrip
Poplar Springs	J. L. Roane	Banner	J. S. Morgan	Reid
Providence	D. F. Hovie	water valley	J. A. Head	Banner
Rocky Mount	J. H. McGregor	Reid	J. O. Brown	Reid
Sarepta	F. M. Farrell	Mud Creek	J. P. Phillips	Sarepta
Shiloh	O. C. Mason	Graysport	J. N. Provine	Colescreek
Spring Creek	J. F. McKibben	Ellard	Leland Cobb	Banner
Turkey Creek	J. L. Roane	Banner	E H Reynolds	Trusty
Vardaman	E. E. Thornton	Houston	J. E. Powell	Timberville

Churches and Messengers.

AIR MOUNT.

W. R. Howell,
Edward Pittman,
Mrs. Luna Spearman,

ANTIOCH.

J. L. Roane,
J. S. Hollingsworth,
C. W. Watson,
H. S. McComic.

BANNER.

P. W. Paschall,
J. T. Baker,
L. M. Howell,
J. P. Pilkinton

BETHEL.

R. B. McCord,
B. B. Thompson,
Irvin Zackery,

CONCORD.

J. F. McKibben,
Geo. Vanlandingham,
Jeff Davis,
Bro. Stillman,

CALHOUN CITY.

B. Murphree,
J. B. Wooten,
E. R. Pilgreen,

CLEAR SPRINGS.

C. P. Lee,
J. E. Lyles,
T. H. Lyles,

DUNCAN HILL.

T. S. Harrelson,
G. W. Sprayberry,
Wiley Martin,

DRIVERS FLAT.

M. H. Martin,
Minnie Martin,
Tinner Martin,

DIVIDING RIDGE.

J. R. Chapman,
John Jones,

J. T. Poe.
Derma.
T. L. Hollis,
W. H. Blaylock,
J. H. Dees.
Elam.
T. J. Dolohite,
G. W. Pate,
J. W. Baskerville.
Friendship.
J. H. Robertson,
J. B. Stark.
Gaston Springs.
J. A. Killingsworth,
B. F. Brown,
Lowrey Powell.
Hebron.
T. E. Galloway,
J. P. Mitchell,
J. L. Johnson.
Hopewell (Pon.)
J L. Roberts,
George McGregor,
Marshall Wilson.
Hopewell (Cal.)
J. S. Brower.
R. F. Vick,
Jim Groves.
Liberty.
J. D. Mize.
J. A. Jones,
R. H. Holloway.
London Hill.
S. H. McGonagill,
E. J. Sartor,
A. N. Hill.
Macedonia.
J. S. Kea,
R. F. Barton,
J. L. Chrestman.
Meridian.
Berry Easley,
E. L. Vanlandingham,
J. D. Murphree.
Midway.
J. M. Blue,
Mrs. J. M. Blue.
Mt. Comfort.
J. H Eubanks,
J. F. Vanhoozer,
M. D. L. Howell.
Mt. Moriah.
A. F. Brasher,
W. J. Crocker,
M. A. Logan.
Mt Tabor.
James Wooten,
John T. Parker.
Lonnie Martin.
G. A. Martin,
J. J. Hallum.
New Liberty.
S. A. Powell,
J. W. Whittle,
W. W. Evans.
New Prospect.

The Moderator appointed M. D. L. Howell and W. T. Ward together with the Deacons of Antioch as devotional committee who appointed E. E. Thornton to preach Thursday at 11 o'clock.

Pastorial report read by J. W. Flanagan, discussed by G. D. Collums, T. J. Dolohite, G. M. Williams, E. E. Thornton and adopted.

Association adjourned until 9 o'clock Thursday morning.

Second Day—Morning Session.

J. H. Hardin conducted devotional service from 8:30 to 9 o'clock.

Association called to order by the Moderator.

Minutes of first day read and adopted.

Moderator appointed J. M. Blue committee on finance.

Moderator appointed G. W. Riley, G. A. Martin and A. A. Bruner committee on nominations.

Report on Mississippi College and Education read by A. T. Smith, discussed by A. T. Smith, J. L. Johnson Jr. A. A. Bruner, J. J. Adams and adopted.

On motion the report on Missions be extended.

Report on Foreign Mission read by J. A. Killingsworth, A. A. Bruner, J. E. Byrd and G. M. Williams and adopted.

Association adjourned for preaching.

Services from the stand by E. E. Thornton. Scripture used—8th Chapter of Romans.

After services the Association adjourned until 1 o'clock for refreshments.

Second Day—Afternoon Session.

Association called to order by the Moderator. Prayer by J. R. Lantrip.

Report on Sunday Schools read by R. P. Howell, discussed by J. E. Byrd, and after adding some amendments, the same was adopted.

Report on State of Religion, read by G. A. Martin, G. W.

Riley and adopted.

Moderator appointed A. A. Bruner Sunday School Missionary for the ensuing year.

Devotional committee appointed J. P. Pilkinton to preach Friday at 11 o'clock.

On motion the Association adjourned until tomorrow morning at 9 o'clock.

Third Day—Morning Session.

G. A. Martin conducted devotional services from 8:30 to 9 o'clock.

Report on Publication was read by T. J. Dolahite, discussed by T. J. Dolahite, G. A. Martin, J. F. McKibben, G. D. Collums A. A. Bruner, James Ritch, G. W. Riley, J. W. Baskerville, M. D. L. Howell and W. C. Mahan and adopted.

Report on women's works read by J. J. Hallum, discussed by J. J. Hallum, A. A. Bruner and adopted.

Association adjourned for preaching. Services from the stand by J. P. Pilkinton. Scripture used—John, 1st chapter 9th verse.

After preaching the Association adjourned for refreshments.

Third Day—Afternoon Session.

Association called to order by the moderator. Prayer by L. E. Head.

Report on prohibition read by J. R. Lantrip, discussed by G W. Riley. G. A. Martin, A. A. Bruner and adopted.

J. M. Blue read report on Minute Fund.

G. W. Riley read report on Nominations.

On motion the reports was adopted.

B. J. Hasting read Treasurers report and the same was adopted and ordered printed in the minutes.

On motion G. A. Martin was appointed delegate and A. A. Bruner alternate to the Southern Baptist convention.

Committees.

Foreign Missions, Turkey Creek; Home and State Missions, Banner; Publications. Air Mount; Prohibition, Pilgrim Rest, Calhoun Co.; Sunday School, Meridian; Orphans Home, Concord; State of Religion, Old Town; Miss. College and Education, Vardaman; Womans' Work, Calhoun City; Pastoral Support, Midway.

Resolutions,

Resolved that the sincere thanks of this Association are due and hereby tendered to Antioch church and community for their excellent hospitality to us during the sitting of this association.

Resolved that the Clerk superintend the printing and distribution of the Minutes and that he be allowed $7.50 for his services.

Resolved that any member belonging to this Association present at the meeting with any body with which we correspond is at liberty to represent this body upon the presentation of a Minute or any other satisfactory evedence.

Adjourned to meet with New Liberty church, three miles west of Vardaman, Wednesday after the 3rd Sunday in September 1907.

348
214

440
348
788

18
37
18
13
33
17
22
9
17
12
17
30
10
14
17
12
31
348

13
2
21
20
20
30
21
7
18
35
21
2

Missions,
grim Rest,
ome, Con-
nd Educa-
storal Sup-

on are due
nunity for
his associ-

and dis-
0 for his

ssociation
orrespond
tion of a

ree miles
n Septem

Baptized
134 J. B. Lawrence, Jackson

Churches.	Day of Meeting	Increase			Decrease			Total	Value Church Property	Pastor's Salary	Paid Visiting Minister	Minutes	Foreign Missions	Home Missions	Orphanage	Ministerial Relief	State Missions
		Baptised	Letter	Restored	Letter	Excluded	Died										
2 Air Mount 16		15					3	50	400	$ 75	43.35	1.05	$1.50	$1.75			
6 Antioch 37	1	6	1		2			91				2.25	5.00	5.00	5 50		
Banner 18	1	23	2		9			87	400	75	38.00	1.10	25 00				
Bethel 12		5	5					28	250	40	6.00	.75	2;50	2.50			
2 Concord 33	3	19		1	4	2		148	200		9.50	2.00	8.00	5.00	4.00	3 00	$5.00
7 Calhoun City 16	2	3	14					31		75	27.65	1.00		3.50			
Clear Springs 21	2	31	13					66		150		1.35		10.00			
Duncan Hill 8		5				1		61		35	2.90	.50		6.40		5.00	
Drivers Flat 14	1	5	9		1			52				1.00					
Dividing Ridge 11	1	31	5	1	7			84		50	16 00	.70		10.			
12 Derma 16		3	15									1.09					7.00
18 Elam 45		31	23	4	5	2		151	800	125	73.67	2.85	32.50	15.	24.25		
Friendship 10		3			10	3	1	65	400			.60		10.35			
6 Gaston Springs				1	17	7		79	250	71	8.55		4.40	4.45		7.25	
Hebron 12	1	3			7	20		43				.80		2.	2.35		
Hopewell (PON) 16	4	19	7	2	1		1	92	100			1.00	.90	2.15	1.10	1.00	
Hopewell (YAL) 11	3	16	2	2	1		1	69	400	50	13.40	.70	5.00	5.			
Liberty	3	8	4		3	1									4 50		
London Hill 28	1	8	3	1	9	4		68	300			1.80		6.		29.	
9 Macedonia 12	2		2		12							.75		4.50			
10 Meridian 24	1	5	9		1	4		96	300		5.60	1.50	2.50	2.50	2.50		2.50
Midway 20	3	3			9		1	103	500	100		1.25	6.20	2.50	8.80		
Mt. Comfort 22	4	2	4		1			58	300	50		1.20	5.25	5.25	6.60	2.25	
4 Mt. Moriah 18	3	18	2	5	1	2	1	140	400		9.00	1.15	2.60				
4 Mt, Tabor 28	2	17	2	3	6		1	143	500	50		1.80	5.00		5 20	4.15	2.75
New Liberty 20	3	3	2	1	1	3	1	79	400	50		1.25	7.50	2.50			
New Prospect 7	3		1	1			1	45	400	50	3.75	.40	6.85		3.00		
7 Old Town 17	3	4			5	1		90	500	50		1.10	4.00	4.00	4.00		4.70
6 Pilgrim Rest (Cal) 16	2	5	1	1	6	16		62	500			1.00	2.00	2.00	2.30		
Pilgrim Rest (Yal) 16	4	6	2		2		1	19				1.00					
Pine Grove 14	2	15	2	1	31	2	1	60	100	100		.85		5.00	5 00		
3 Pittsboro 20	3	4	9	1	22	1		53	600	100	82.00	1.25	12.95	6.40	5.00		11 15
Pleasant Grove 40	3	17	12		1		3	64	50		20.00	1.20	2.50	5.00			
Pleasant Ridge 17	3	18	2	1	2	2	1	61	500		8 50	1.05	.65		2.65		
Poplar Springs 40	3	10	7		10	1	2	165	400		20.35	2.50	11.00	11.00	10.75		
Providence	2		11	1	7	12		60						4.60			
Rocky Mount 14	1	7			3	1	5	101	400		11 00	.90	5.00	2.50	2.50		
Sarepta 16	3		2		6		2	83	700			1.00	4.50	4.50	7.70		4.25
12 Shiloh 20	3	2	3		5			67	400	50		1.30	8.00				
Spring Creek 15	4				2	1	2	65				.90		7.05	2.00		
Turkey Creek 24	2	17	9	1	7		2	156				1.65	14.00	3.75			
4 Vardaman 20		13	36				1	57			25.65	1.25					

750
375-0

750) 3640
3600

(STATISTICAL TABLE CONTINUED)

Total baptised 405; received by letter 221; restored 28; dismissed by letter 216; excluded 86; died 31. Total membership 3122.

Banner, Clear Springs, Elam, Gaston Springs, Hopewell (Yal.), Meridian, Bethel, Pine Grove. Poplar Springs, and Pittsboro reported Sunday Schools.

Report on Sunday Schools.

This, when properly considered, is the most important subject that comes before this body for discussion, because it has as its primary object teaching the Bible to the young. There is no use to argue that it is right to have a Sunday School, for every body agrees to that, unless it be a few who always prefer to be on the contrary side. The point to urge is the importance of S. S., and when our people come to a full realization of the importance of this work and what it means for the religious, moral and intellectual development of their children, themselves and the community in general, there will be a Sunday School in each church well attended the year round.

We are on the threshold of an era of progress and development, unparalelled in the history of this section, and with this prosperity will come an influx of emigration, bringing with them new ideas and isms, many of which are contrary to the teachings of the Holy Writ. Thus the coming generation will have to meet questions face to face that have only been read or heard of by the generations past. The manner in which they will meet these questions will depend on their knowledge and understanding of the Bible The Sunday School is the greatest institution we have for stimulating the study of the Bible.

People do not read the Bible now days as much as they did formerly. Why? The time was when the Bible was about the only literature you would find in the average country home, therefore what reading they did was reading the scriptures, and

" Leland Head		11 00
Cash in hand Home Missions		82 50
" Foreign "		92 95
" State "		27 85
" General "		107 10
" Orphanage "		59 05
" Sustentation "		4 35
" Minute fund for 1905		4 69
" A J Gaines, B. French and Leland Head		9 50
Total	726 95	726 95

Respectfully submitted.

B. J. Hasting, Treasurer.

Amounts Asked of Each Church By The Executive Board.

Each church is perfectly free to contribute to State, Home or Foreign Missions, or to the Orphanage as it may prefer.

Air Mount	$8 50	Pleasant Ridge	$7 50
Antioch	12 50	Providence	10 00
Banner	25 00	Sarepta	20 00
Bethel	5 00	Spring Creek	15 00
Concord	25 00	Vardaman	20 00
Duncan Hill	7 50	London Hill	5 00
Drivers Flat	5 00	Macedonia	15 00
Dividing Ridge	7 50	Meridian	17 50
Elam	30 00	Midway	20 00
Friendship	10 00	Mt. Comfort	20 00
Gaston Springs	12 50	Mt. Moriah	10 00
Hebron	12 50	Mt. Tabor	20 00
Hopewell (Pon.)	12 50	New Liberty	15 00
" (Yal.)	10 00	New Prospect	10 00
Liberty	7 50	Old Town	17 50
Pilgrims Rest (Cal.)	10 00	Rocky Mt.	10 00
" " (Yal.)	5 00	Shiloh	15 00
Pine Grove	10 00	Turkey Creek	20 00
Pittsboro	15 00	Calhoun City	20 00
Pleasant Grove	10 00	Derma	20 00

Poplar Springs 30 00

307 50

241 00
307 50
548 50

as a result of this system of study we have that sturdy band of Christian men and women that paved the way for us, led by such men as Martin, Lanford Crocker, Morehead, Smith and others that delicacy forbids mention. What literature do we find in the average home now? Books and newspapers of different kinds and fifteen cent magazines galore, and the people are reading these which is right, but they are reading them in many instances to the neglect of the Bible. The Sunday School is the most potent factor we have to forestall this trashy reading by inducing the people to read a few chapters in the Bible each week preparing the Sunday School lesson. We as Baptists, boast that we are the Apostolic church and the Bible is our rule and guide, then in God's name, let us get to work with renewed zeal to induce our people to study it more and teach it more thoroughly to the young The pastors can do more in this line by emphasizing it stronger to their churches. The laity can do more by attending the Sunday School and if we all took as much interest in it as we do in a misunderstanding between two brethren or a row over the election of a pastor, the great amount of good that would occur from it would baffle any comprehension.

Respectfully submitted,

POPLAR SPRINGS CHURCH.

Report on Home & State Missions.

Never before in the history of our denomination has the need of our Home and State Mission work been greater. Thousands of emigrants come among us annually who know not of our Great Redeemer, and their learning of him is a problem that rests upon us to solve. Many churches in our delta country are weak and not able to build houses to worship in, and so need the help of the more prosperous. True we have not done our full duty, but we have not been altogether idle and unmindful of it. Through the Home board 162 missionaries have been added to the field above those of the year previous, and a gain of 4885 conversions. The increase in contributions was more than $30 000 which enabled it to close the years work realizing no debt. The Southern Baptist convention resolved that the board work this year on a $250000 basis. It has already appropriated over $240,000 of this and then refusing many earnest requests for assistance. Surely a great and noble work is being done. The State Board has done a grand and glorious years work. The contributions for missions have exceeded those of any former year in our history. The 21st annual report of the State convention Board brings to us facts and figures full of hope and encouragement to the laborers in the field. It brings to our attention the fact that this year witnesses the largest gift ever made by Mississippi in any one year by $6000. The assistance this board has been to weak churches in helping them to support their pastors and to build houses of worship has been great and the result can not be estimated.

From the Statistical table, Secretary's report we find that there were 6681 baptisms during the last conventional year. Much of this great work was brought to be by the work of the Home and State mission Boards. PITTSBORO CHURCH.

Report on State of Religion.

To get the wonderful subject we must come down to home. We find in 1905 our baptised converts were 135, in 1906 319, which shows and increase of 184. The greatest manifestation of God's Spirit with his church and ministers that we have ever known in our lives. So we are made to see that we are traveling upward to a higher plane of christian living. This gospel year the kingdom shall be preached in all the world for a witness, and we believe it is being done. We are made to believe that the gospel is being preached in greater power than was ever done before, and the gospel is the power of God unto salvation to them that belive it, and when it is preached it will not return to Him void. We also see that an increase of baptised converts throughout the state the last year, reached near fifteen thousand. Respectfully,

G. A. MARTIN, For New Liberty Church.

Report On Foreign Missions.

Webster defines the word "Missions" thus:— "Act of sending or state of being sent." "Missionary" "One sent upon a mission; one sent to propagate "religion"." Webster is accepted as authority in construing the english language; so we conclude that God was the Divine Author of Missions when he originated the place of redemption; that his only son, Jesus Christ, our Redeemer, became the first foreign missionary because he was "the sent of God from heaven to this world on a mission of love and mercy. So when Jesus was about to leave the world he promised to send the Holy Spirit, the third person in the trinity hence it became a missionary. During the personal work of our Savior in the world he called and set apart twelve men who were called apostles. Webster defines "Apostle"— 'One sent to execute important business." One of the twelve disciples sent by Christ to preach the gospel, "Where were they to go?" In Jerusalem, in Judea, Samaria, and unto the uttermost parts of the earth." "To whom were they to preach?" "To every creature?" "Has this been done", we ask. Nay there are millions of earth's inhabitants living to day who have never heard the gospel of Jesus Christ, know nothing of God or the great redemption work of the dear Son wrought out on Calvary for the sins of the world. All loyal subjects of Jesus Christ, during the Christian Era, have, like Paul, been fighting the good fight of faith and trying to carry the banner of Prince Immanuel to every clime and to every soul. O what a conflict! More than 50 000 000 of God's chosen have fallen like their great Chieftan in the thickest of the fight and yet the battle goes on and the army of God is gathering strength and numbers. The locked doors of heathendom have been bursted asunder during the last century and the nations are now calling for the gospel. With thanksgiving and gratitude to God the Foreign Mission Board reported the greatest work accomplished during the conventional year 1905-1906 of any year. The agregate contribution being $315,248.48 against $283,415.88 the year before, an increase of $31,832.60. While the contribution greatly increased over any former years, the number of baptisms are proportionately large—2445. One hundred years ago Morrison went as missionary to China worked 27 years, died leaving only 4 converts to christianity. After 10 years more there were only 6. There were 1003 converted last year on this field. What a change. There the temples erected for idols are being turned into school buildings, the idols burned, and Christian ideas are taking hold of the people as God's messengers press forward. In that dark continent of Africa last year our missionaries baptized 216. We have important missions in Japan, Brazil, Italy, Argentina. Let us keep up with our work.

Respectfully submitted,
J. A. **Killingsworth**, For Gaston Springs Church.

Publications.

It has been truthfully said that printer's ink is one of the most powerful factors in modern life for moulding thought. This fact, capable of being a boon to mankind may be turned into a curse; for it is also one of the devil's methods for injecting doubts and unbelief into the minds of our people. Our growth as christians in intellectual and spiritual culture is dependent up the character of our literature, therefore it behooves us as christians to be on the alert and hinder the purpose of the evil one by placing the best and only the best of literature in our homes. As our people are a reading people we must supply them with good sound literature or they will either buy or borrow the works of the evil one and devour the contents with a thirst for more. This subject, which is a very important one, has been ably discussed at our annual associations for years, yet we see a great desire among our young people (and some of the older ones) for the trashy literature of today. We might go on and say much more on this subject and then leave unsaid much that might be said of the great utility of the printing press, and its power for good and evil. We take pleasure in recommending some of our Baptist publications. Of course the Bible should be read and studied above any other publication. Our state paper, The Baptist Record should be in ever Baptist home in the state. It helps us to know each other and to know what is being done in our denominational fields of christian labor. There are many other Baptist papers published in other states that are excellent. Subscribe for as many of these as you can, but be sure to take the Baptist Record. We would also recomment the Foreign Mission Journal and the Home Field. These are essential if you would become familiar with our home and foreign work. For Sunday Schools we would call attention to the Southern Baptist Convention Series, published at Nashville, Tenn., we would heartily recommend the Orphanage Gem. Any Baptist who once visits that grand institution, (the Baptist Orphanage at Jackson. Miss.,) and see the noble work that is being done there will surely be willing to help by sending the small amount of 25 cts a year for the Gem. If you do not wish to read it yourself, send them 25 cts and have them send it to some boy or girl who will read it. ELAM CHURCH.

Report On Mississippi College & Education.

This grand old institution of learning, located at Clinton, Miss., is the pride of the Baptist of the state of Miss. Like the Orphanage, at Jackson, it is near and dear to their heart. Having passed through long and dreary years of adverse conditions, it has emerged to the light of assured prosperity and is raised to a very high and broad plain of great usefulness. Her long list of Alumni and brilliant Scholars and Statemen, is evidence of its real usefulness and potent influence The $6000 00 endowment is an assured fact. The money for the new domitory is in sight. With a Lowrey, a Provine, an Aven and other worth members of the faculty, good management and best results are assured. The Mississippi College and the Female College at Blue Mountain and the Hillman College at Clinton, are all prospering, and are all doing a great work for time and for eternity an aspiration to the cause of education in the state of Miss. We write no more for the reason that Prof. J. L. Johnson, from Clinton, is now present and will speak in interest of the above mentioned subjects.

M. D. L Howell,
J. F. Vanhoozer,
J. H. Eubanks,
A. T. Smith.
} Committee.

This Sept. 20th, 1906.

Report On Woman's Work.

In every department of our organized work, this has been a most prosperous and glorious year. Our Lord, in his infinite way, has led the forces and great have been the victories. Our people have worked hard and God hasn't failed to award with abundant blessings. How encouraging to know that in all our systematic work to hasten the coming of our Lord Jesus Christ, we, the brethren, have not been left alone, but by our side as noble seconds have been our consecrated women, who have wrought wonderfully in our churches. The christian who dosn't take it in to his sphere of labor, the whole world has failed to please Almighty God. Our women have had an eye on all the world, and are making wonderful efforts in that direction, the direction of world wide evangelization. They have given this last year the handsome sum of $1, 093.22 to Home Missions; $567.10 to State Missions· $1,794.64 to Foreign Missions; $1,573 56 to Orphan's Home. They have also sent boxes to the value of $2,670.35, besides this they have given $55 00 to Mississippi College; $25 00 to Theological Seminary; $101.80 to Ministerial Education, $36·47 to Sustentation; $43.30 to Training School; $170.85 to Margarett Home; $4,410.55 to Home uses. Besides they have in their treasury at this time—the time of meeting of the Convention—undistributed $1,925.11, making a grand total of $14,533.37. This is good and we are glad, due largely to the faithful energies of their untiring secretary, Mrs W· R. Woods.

of Meridian. We would recommend that our pastors cease not until they have in their churches a Women's Missionary Society. and that they remember the apostle Paul's injunction given in 4th chapter of Phillipians to help those women. We would further recommend that our Respective Associations elect a Vice-President, whose duty it shall be to supervise the work in that association and that the association send the Vice-President to the State Convention and pay her expenses. By such help from the associations and pastors they will be enabled to do greater things for the conversion of the world to Christ. We would not dare if we could pluck one jewel from their crowns. God bless them. Respectfully submitted,

J. J. Hallum, For Mt. Tabor Church.

Report On Prohibition.

First of all we are commanded to abstain from all appearance of evil. Wine is a mockery and strong drink is raging, and he that is deceived thereby is not wise. So it is with every one that is given to strong drink. It lends to degrade the user beyond our conception and fills the prisons with men of vice and crimes of all description. Worst of all it robs the homes of love and the comforts of life. We have gained some victory over this evil and we as Baptists should not cease in our efforts against this great evil until we have gained complete victory and drove it from our beloved state. Let us work, and vote as we pray and make the liquor traffic unpopular by being outspoken in our denunciation of same. Respectfully submitted,

J. L. Roane,
John R. Lantrip. } Committee.

Report On Pastoral Support.

We your committee beg leave to submit the following. We believe it is our duty as Christians to support the ministry. First, because the Bible declares the gospel is the power of God unto salvation to every one that believeth; this being true, then it is our indispensable duty to believe the ministers of God, as far as lieth in our power, of the burdens of this life, so that they may give themselves to the work fully. Second, we find the great apostle to the gentiles declares it is right if we have shared their spiritual things it is our duty to minister unto them our carnal things—Romans 15th ch., 27 v. Third, because its God's plan in the saving of a lost and ruined world—Romans 10 ch., 14th and 16th vrs. Fourth, and last, but not least, our blessed Saviour told his minister in the last great communion to go into all of the world and preach His gospel to every one, then all have an interest in this blessed work. So brethren and sister, let's give of our substance as the Lord has prospered us in this the noblest work on earth or to mortals given.

Respectfully, Prospect Church.

Report On Orphan's Home.

We your committee on the Orphanage report that the Home is located at Jackson, Miss., with our beloved J. R. Carter as Superintendent with about 125 children to feed, clothe and educate and no income except the generous gifts of the Baptists of Miss. and the proceeds of a small farm cultivated by the boys of the home. Each one of the children cost about $5.00 per month making a total cost of six or seven hundred dollars each month. The Orphan's Home is no longer an experiment but a glorious reality evidenced by the liberal contributions of God's children of the state and even out side of the state. There seems to be nothing that lies so near the hearts of the people as the homeless and destitute children, but that is according to the requirements that God makes of us in his word, so let us all give Bro. Carter and the Home our sympathy prayers and liberal contributions. Sarepta Church.

Report on Nominations.

We, your committee on Nominations respectfully submit the following:

We would recommend that the next meeting of the associaciation convene with New Liberty church, 3 miles west of Vardaman, to meet Wednesday after the 3rd Sunday in Sept. 1907. To preach the introductory sermon, G. W Riley; J. F. McKibben, alternate We recommend G. W. Riley. A. A. Bruner and J. H. Gore for executive board.

Program For Fifth Sunday Meeting.

First 5th Sunday meeting to beheld with Mt, Tabor church, beginning Friday before the 5th Sunday in Dec. 1906, at 10 o'clock J. M. Hendrix to preach the introductory sermon.

1st. Has any christian the moral right to participate in dram drinking—A. A. Bruner to open. 2nd. Has any christian the right to with-hold his influence and means from the spread of the Gospel?—J. F. McKibben to open.

3rd, Does the scripture teach a higher sphere of christian life than we are now living?—Miss May Provine to open.

4th. What is the necessary qualification for soul winning?—J. P. Mitchell and others.

5th. what are the benefits of the pastor being located among the membership of a local church—J. L. Roane to open.

6th. The importance of developing the mission spirit in the membership of the church.—J H. McGregory to open

7th. what should be the relationship existing between Paster, Deacon and laiety?—J, P. Pilkinton to open.

8th. The importance of a Sunday school being maintained by each church —G. M, Williams to open.

Second Fifth Sunday meeting to convene with Bethel church six miles east of Sarepta Friday before the Fifth Sunday in March 1907, at 10 o'clock. J. A. Killingsworth to preach the introductory sermon; G. A. Martin, alternate.

1st. What is the qualification for soul winning? A A. Bruner.

2nd. Is it the duty of all christians to contribute of their Means for the spread of the gospel? J. R. Coker.

3rd. What is the qualification for church membership? J. A. Killingsworth. 4th. Is the Baptist church the Apostolic-church? J. F. McKibben. 5th. Has any christian the moral or religious right to suffer his name in any way to procure intoxicating drinks? G. A. Martin. 6th. What should be the relationship existing between Pastor and Deacon? S. E. Wallace. 7th. The importance of each church maintaining a Sunday School. J. J. Hallum. Respectfully submitted,

G. W. Riley, A. A. Bruner, G. A. Martin. Committee.

Treasurer's Report.

Cash on hand last Report	$328.10	
Paid R. J. Willingham		$62.25
" B. D. Gray		71 85
" A. V. Rowe		100 00
" J. R. Carter		71 55
" A. J. Gaines		9 25
" J. F. McKibben		5 60
Total Paid out		320 50
Balance in Treasury		7 60
		328 10

Received for Missions:—

Air Mount	23 85
Antioch	16 50
Panner	25 00
Dividing Ridge	10 00
Duncan Hill	11 40
Elam	47 50
Hopewell (Yallobusha)	15 00
Hebron	4 35
Liberty	4 50
Mt. Moriah	2 60
Mt. Tabor	17 35
Midway	17 50
New Liberty	10 00
New Prospect	14 45
Old Town	16 70

Pine Grove		10 00
Providence		4 60
Poplar Springs		33 20
Pleasant Grove		7 50
Pilgrim Rest (Calhoun)		6 35
Pleasant Ridge		3 30
Spring Creek		9 05
Shiloh		8 00
Turkey Creek		22 80
Rocky Mount		10 00
Friendship		60
Balance on Minute Fund		4 69
Hopewell (Pontotoc)		5 25
London Hill		6 00
Bethel		5 00
Concord		23 00
Gaston Springs		22 16
Mount Comfort		19 35
Macedonia		12 80
Meridian		11 80
Pittsboro		63 40
Sarepta		20 95
Calhoun City		3 50
Clear Springs		21 80
J. A. Rogers, Sustentation		14 50
R. A. Cooper, "		17 40
Public collection taken at Meridian for Orphanage		11 00
Public collection taken at Association for Orphanage		38 25
To amount paid for expenses of delegates to convention:		
Spring Creek,	.65	
Meridian,	.75	
Concord,	1 50	

Pittsboro,	3 50	
New Prospect	2 00	
Old Town	3 00	
J. A. Killingsworth	4 00	
Total		15 40
Amount received for quilt,		16 10

Public collection taken at Association for A. J. Gaines, B. French and Leland Head:

J. P. Pilkinton,	3 00	
Mt. Tabor	3 00	
Duncan Hill	2 00	
Meridian,	3 00	
Macedonia	3 00	
Elam	5 00	
Vardaman	5 00	
Clear Springs	3 00	
Mount Comfort	3 00	
S. Harris	1 50	
Pilgrims Rest, (Cal.)	3 00	
" " (Yal.)	1 50	
Antioch	75	
J. H. Pilkinton	75	
J. J. Ford	1 00	
B J. Hasting	1 00	
Hebron	3 00	
Total		42 50

Paid R. J. Willingham	$26 65
" B. D. Gray	21 16
" A. V. Rowe	36 09
" J. R. Carter	56 06
" E. E. Thornton	38 25
" A. J. Gaines	16 00
" B. French	80 68
" J. W. Trusty	37 67
" A. A. Bruner	15 40

5
5
9
6
5
0
8
7
0